

**OFFICIAL ELECTION BALLOT**  
**STATE OF RHODE ISLAND**  
**TOWN OF SCITUATE**  
**TUESDAY, NOVEMBER 4, 2008**



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**1. To vote:**

Complete the arrow(s) pointing to your choice(s) with a single bold line, like this .

**2. To vote for a write-in candidate:**

Print the name of the person on the blank line labeled "Write-In" for the office and complete the arrow pointing to your write-in choice like this .

**3. To cast a straight party vote:**

Complete the arrow pointing to the party of your choice in the straight party section of the ballot. If you cast a straight party vote and also vote for an individual candidate or candidates for a certain office on the ballot, the straight party vote will not be counted for that office and only the individual candidate or candidates voted for will be counted for that office.

<p><b>STRAIGHT PARTY</b> To vote a "Straight Ticket" complete the arrow pointing to the party of your choice.</p> <p> <b>DEMOCRAT</b> </p> <p> <b>REPUBLICAN</b> </p> <p><b>PRESIDENTIAL ELECTORS FOR:</b></p> <p>President <b>Barack OBAMA</b>  Vice President <b>Joe BIDEN</b>  DEMOCRAT</p> <p>President <b>John McCain</b>  Vice President <b>Sarah PALIN</b>  REPUBLICAN</p> <p>President <b>Bob BARR</b>  Vice President <b>Wayne A. ROOT</b>  LIBERTARIAN</p> <p>President <b>Gloria La RIVA</b>  Vice President <b>Robert MOSES</b>  SOCIALISM &amp; LIBERATION</p> <p>President <b>Ralph NADER</b>  Vice President <b>Matt GONZALEZ</b>  Independent</p> <p>President <b>Chuck BALDWIN</b>  Vice President <b>Darrell L. CASTLE</b>  CONSTITUTION</p> <p>President <b>Cynthia McKinney</b>  Vice President <b>Rosa CLEMENTE</b>  GREEN</p> <p>Write-in </p>	<p><b>SENATOR IN GENERAL ASSEMBLY DISTRICT 21</b> TWO Year Term Vote for 1</p> <p><b>Salvatore LOMBARDI</b>  DEMOCRAT</p> <p><b>Leo R. BLAIS</b>  REPUBLICAN</p> <p>Write-in </p> <p><b>REPRESENTATIVE IN GENERAL ASSEMBLY DISTRICT 41</b> TWO Year Term Vote for 1</p> <p><b>Michael J. MARCELLO</b>  DEMOCRAT</p> <p><b>Christopher S. CALUORI</b>  REPUBLICAN</p> <p>Write-in </p> <p><b>TOWN CLERK</b> TWO Year Term Vote for 1</p> <p><b>Margaret McGRAW LONG</b>  DEMOCRAT</p> <p>Write-in </p> <p><b>SENATOR IN CONGRESS</b> SIX Year Term Vote for 1</p> <p><b>John F. REED</b>  DEMOCRAT</p> <p><b>Robert G. TINGLE</b>  REPUBLICAN</p> <p>Write-in </p> <p><b>REPRESENTATIVE IN CONGRESS DISTRICT 2</b> TWO Year Term Vote for 1</p> <p><b>James R. LANGEVIN</b>  DEMOCRAT</p> <p><b>Mark S. ZACCARIA</b>  REPUBLICAN</p> <p>Write-in </p>	<p><b>TOWN COUNCIL</b> TWO Year Term Vote for any 7</p> <p><b>Richard J. KELLS</b>  DEMOCRAT</p> <p><b>Robert R. BUDWAY</b>  REPUBLICAN</p> <p><b>Donald S. CAMPBELL</b>  DEMOCRAT</p> <p><b>Charles A. COLLINS, JR.</b>  REPUBLICAN</p> <p><b>Laura E. McGUIRE</b>  DEMOCRAT</p> <p><b>Dwight T. FARRAR</b>  REPUBLICAN</p> <p><b>Kirk A. RERICK</b>  DEMOCRAT</p> <p><b>Brenda L. FREDERICKSON</b>  REPUBLICAN</p> <p><b>Pamela CAROSI</b>  DEMOCRAT</p> <p><b>John F. WINFIELD, JR.</b>  REPUBLICAN</p> <p><b>Sara E. HUTCHINGS</b>  DEMOCRAT</p> <p><b>David A. D'AGOSTINO</b>  REPUBLICAN</p> <p><b>John C. TESSITORE</b>  DEMOCRAT</p> <p><b>David L. HANNA, JR.</b>  REPUBLICAN</p> <p>Write-in </p> <p>Write-in </p> <p>Write-in </p> <p>Write-in </p> <p>Write-in </p> <p>Write-in </p> <p><b>TOWN TREASURER</b> TWO Year Term Vote for 1</p> <p><b>Marc Eric MILLER</b>  DEMOCRAT</p> <p><b>Theodore J. PRZYBYLA</b>  REPUBLICAN</p> <p>Write-in </p>
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**LOCAL RACES  
 CONTINUE ON BACK**

**STATE QUESTIONS  
 ON BACK**

**VOTE BOTH FRONT AND BACK OF BALLOT**

**TOWN SERGEANT**  
TWO Year Term  
Vote for 1

**Peter M. GAROFALO** ←  
DEMOCRAT

**William J.G. LAWTON** ←  
REPUBLICAN

Write-in ←

**TOWN MODERATOR**  
TWO Year Term  
Vote for 1

**Michael A. ST. PIERRE** ←  
DEMOCRAT

**David M. D'AGOSTINO** ←  
REPUBLICAN

Write-in ←

**DIRECTOR OF PUBLIC WELFARE**  
TWO Year Term  
Vote for 1

**Allison J. NUGENT** ←  
DEMOCRAT

**Leo P. THOMPSON, JR.** ←  
REPUBLICAN

Write-in ←

**SCHOOL COMMITTEE**  
FOUR Year Term  
Vote for any 2

**Janine E. GRIGELVICH** ←  
DEMOCRAT

**Ernest P. MARCURE** ←  
REPUBLICAN

**Carol S. LEVITT** ←  
DEMOCRAT

**Marylou UMBRIANO** ←  
REPUBLICAN

Write-in ←

Write-in ←

**MODERATOR DISTRICT 4**  
TWO Year Term  
Vote for 1

**Karen A. MARCELLO** ←  
DEMOCRAT

**John MARCHANT, JR.** ←  
REPUBLICAN

Write-in ←

**CLERK DISTRICT 4**  
TWO Year Term  
Vote for 1

**Patricia Marie PATTERSON** ←  
DEMOCRAT

Write-in ←

**STATE QUESTIONS**

**1. TRANSPORTATION BONDS**  
**\$87,215,000**  
(Chapter 100 - Public Laws 2008)

Approval of this question will authorize the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed \$80,000,000 to match federal funds and provide direct funding for improvements to the state's highways, roads and bridges; \$3,570,000 to provide funding for commuter rail, and \$3,645,000 to purchase and/or rehabilitate buses for the Rhode Island Public Transit Authority's bus fleet.

Question 1      **APPROVE** ←

Question 1      **REJECT** ←

**2. OPEN SPACE AND RECREATIONAL DEVELOPMENT BONDS**  
**\$2,500,000**  
(Chapters 378/469 - Public Laws 2008)

Approval of this question will authorize the State of Rhode Island to issue general obligation bonds, refunding bonds, and temporary notes in an amount not to exceed \$2,500,000 to be used by the Department of Environmental Management to purchase or otherwise permanently protect through the purchase of the title, development rights, conservation easements and public recreation easements, greenways and other open space, recreation lands, agriculture lands, forested lands and state parks.

Question 2      **APPROVE** ←

Question 2      **REJECT** ←

SCITUATE

**VOTE BOTH FRONT AND BACK OF BALLOT**