

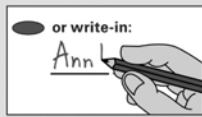


**Mail Voter**  
**State of Rhode Island Official Ballot**  
**General Election**  
**November 6, 2018**  
**Scituate**

**Precinct 3001**  
 Congressional District 2  
 Senate District 21  
 Representative District 41



**To mark your choice**  
 Fill in the oval to the left of your choice.  
 Do not make any marks outside of the oval.



**To vote for a write-in candidate**  
 To vote for a candidate whose name is not on the ballot:  
 Fill in the oval to the left of Write-in and print the name clearly in the box.

**Senator in Congress**  
**Six Year Term**  
 Vote for 1

- Sheldon Whitehouse  
DEMOCRAT
- Robert G. Flanders, Jr.  
REPUBLICAN
- Write-in

**Representative in Congress**  
**District 2**  
**Two Year Term**  
 Vote for 1

- James R. Langevin  
DEMOCRAT
- Salvatore G. Caiozzo  
REPUBLICAN
- Write-in

**Governor**  
**Four Year Term**  
 Vote for 1

- Gina M. Raimondo  
DEMOCRAT
- William H. Gilbert  
MODERATE
- Allan W. Fung  
REPUBLICAN
- Anne Armstrong  
Compassion
- Luis Daniel Munoz  
Independent
- Joseph A. Trillo  
Independent
- Write-in

**Lieutenant Governor**  
**Four Year Term**  
 Vote for 1

- Daniel J. McKee  
DEMOCRAT
- Joel J. Hellmann  
MODERATE
- Paul E. Pence  
REPUBLICAN
- Jonathan J. Riccitelli  
Independent
- Ross K. McCurdy  
Independent
- Write-in

**Secretary of State**  
**Four Year Term**  
 Vote for 1

- Nellie M. Gorbea  
DEMOCRAT
- Pat V. Cortellessa  
REPUBLICAN
- Write-in

**Attorney General**  
**Four Year Term**  
 Vote for 1

- Peter F. Neronha  
DEMOCRAT
- Alan Gordon  
Compassion
- Write-in

**General Treasurer**  
**Four Year Term**  
 Vote for 1

- Seth Magaziner  
DEMOCRAT
- Michael G. Riley  
REPUBLICAN
- Write-in

**Senator in General Assembly**  
**District 21**  
**Two Year Term**  
 Vote for 1

- James S. Safford  
DEMOCRAT
- Gordon E. Rogers  
REPUBLICAN
- Michael D. Fine  
Independent
- Write-in

**Representative in General Assembly**  
**District 41**  
**Two Year Term**  
 Vote for 1

- Michael Christopher Steiner  
DEMOCRAT
- Robert J. Quattrocchi  
REPUBLICAN
- Write-in

**Town Clerk**  
**Two Year Term**  
 Vote for 1

- Margaret McGraw Long  
DEMOCRAT
- Theresa C. Yeaw  
REPUBLICAN
- Write-in

**School Committee**  
**Four Year Term**  
 Vote for any 3

- Coleen P. Pendergast  
DEMOCRAT
- Erika Anne McCormick  
REPUBLICAN
- Michael J. Marcello  
DEMOCRAT
- Mary E. Manning-Morse  
REPUBLICAN
- Kristin Patricia Polseno  
DEMOCRAT
- Kirk R. Loiselle  
REPUBLICAN
- Write-in
- Write-in
- Write-in

**Local Races Continue**  
**On Back**  
**State Questions On Back**

**Town Council**  
**Two Year Term**  
 Vote for up to 7

- Debra A. Archetto  
DEMOCRAT
- James H. Brady, Jr.  
REPUBLICAN
- Kimberly M. Smith  
DEMOCRAT
- Abbie J. Groves  
REPUBLICAN
- Timothy J. McCormick  
REPUBLICAN
- David A. Dagostino  
REPUBLICAN
- Brenda L. Frederickson  
REPUBLICAN
- Gary Grande  
REPUBLICAN
- Charles A. Collins, Jr.  
REPUBLICAN
- Scott D. Amaral  
Independent
- Thomas P. Galligan  
Independent
- Nicholas J. Izzi  
Independent
- John F. Mahoney  
Independent
- Michael J. Payette  
Independent
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

**Town Treasurer**  
**Two Year Term**  
 Vote for 1

- Shawn P. Scott  
DEMOCRAT
- Theodore J. Przybyla  
REPUBLICAN
- Write-in

**Town Sergeant**  
**Two Year Term**  
 Vote for 1

- Bradford A. Dexter  
REPUBLICAN
- Write-in

**Town Moderator**  
**Two Year Term**  
 Vote for 1

- David M. Dagostino  
REPUBLICAN
- Write-in

**Director Of  
Public Welfare**  
Two Year Term  
Vote for 1

**Neal J. Drobnis**  
DEMOCRAT

**Joseph Adam Steiner, III**  
REPUBLICAN

Write-in

**Board Of  
Assessment Review**  
Six Year Term  
Vote for up to 2

**Patricia Marie Patterson**  
DEMOCRAT

**Rita J. Laduke**  
REPUBLICAN

**Theodore J. Richard, III**  
REPUBLICAN

Write-in

Write-in

**State Questions**

**QUESTIONS 1 - 3**  
(Chapter 047 - Public Laws 2018)

Shall the action of the General Assembly, by an act passed at the January 2018 session, authorizing the issuance of bonds, refunding bonds, and/or temporary notes of the State of Rhode Island for the capital projects and in the amount with respect to each such project listed below (Questions 1-3) be approved, and the issuance of bonds, refunding bonds, and/or temporary notes authorized in accordance with the provisions of said act?

**1. RHODE ISLAND SCHOOL BUILDINGS - \$250,000,000**

To provide state assistance to cities and towns for the construction of new public schools and renovation of existing public schools.

- Approve**  
 **Reject**

**2. HIGHER EDUCATION FACILITIES - \$70,000,000**

For higher education facilities, to be allocated as follows:

- (a) University of Rhode Island  
Narragansett Bay Campus  
- \$45,000,000  
(b) Rhode Island College School of  
Education and Human  
Development - \$25,000,000

- Approve**  
 **Reject**

**3. GREEN ECONOMY AND CLEAN WATER - \$47,300,000**

For environmental and recreational purposes, to be allocated as follows:

- (a) Coastal Resiliency and Public  
Access Projects - \$5,000,000  
(b) Capital for Clean Water and  
Drinking Water - \$7,900,000  
(c) Wastewater Treatment Facility  
Resilience Improvements  
- \$5,000,000  
(d) Dam Safety - \$4,400,000  
(e) Dredging - Downtown Providence  
Rivers - \$7,000,000  
(f) State Bikeway Development  
Program - \$5,000,000  
(g) Brownfield Remediation and  
Economic Development  
- \$4,000,000  
(h) Local Recreation Projects  
- \$5,000,000  
(i) Access to Farmland - \$2,000,000  
(j) Local Open Space - \$2,000,000

- Approve**  
 **Reject**